

To: Damm, Laura[laura.damm@sol.doi.gov]; Perron, Brian[brian.perron@sol.doi.gov]
Cc: Brown, Laura[Laura.Brown@sol.doi.gov]; Grenham, Edward[brad.grenham@sol.doi.gov];
lynn.peterson@sol.doi.gov[lynn.peterson@sol.doi.gov]
From: Moody, Aaron
Sent: 2017-05-16T10:14:27-04:00
Importance: Normal
Subject: CSNM litigation stay
Received: 2017-05-16T10:14:36-04:00
[SANFRAN-#175608-v1-O&C-Counties -- DRAFT Motion for Stay +BLM OR+BP+Id+BLM WO.docx](#)

We have the green light to file. Attached is the version with our comments, including one from me basically agreeing with Brian.
thank you!

Aaron G. Moody
Assistant Solicitor, Branch of Public Lands
Division of Land Resources
Office of the Solicitor
U.S. Department of the Interior
202-208-3495

NOTICE: This e-mail (including attachments) is intended for the use of the individual or entity to which it is addressed. It may contain information that is privileged, confidential, or otherwise protected by applicable law. If you are not the intended recipient, you are hereby notified that any dissemination, distribution, copying, or use of this e-mail or its contents is strictly prohibited. If you receive this e-mail in error, please notify the sender immediately and destroy all copies.

JEFFREY H. WOOD
Acting Assistant Attorney General
Environment & Natural Resources Division
United States Department of Justice

DAVID B. GLAZER (D.C. 400966)
Natural Resources Section
Environment & Natural Resources Division
United States Department of Justice
301 Howard Street, Suite 1050
San Francisco, California 94105
TEL: (415) 744 6491
FAX: (415) 744 6476
E mail: david.glazer@usdoj.gov

Attorneys for Federal Defendants

**UNITED STATES DISTRICT COURT FOR THE
DISTRICT OF COLUMBIA**

ASSOCIATION OF O&C COUNTIES)	
16289 HWY 101 South, Suite A)	
Brookings, Oregon 97415,)	
)	
Plaintiffs)	Case No. 1:17 cv 00280 RJL
)	
v.)	
)	
DONALD J. TRUMP)	
1600 Pennsylvania Avenue, N.W.)	
Washington, D.C. 20500;)	
UNITED STATES OF AMERICA;)	
RYAN ZINKE, BUREAU OF LAND)	
MANAGEMENT)	
1849 "C" Street, N.W.)	
Washington, D.C. 20240)	
)	
Defendants.)	

FEDERAL DEFENDANTS' UNOPPOSED MOTION FOR STAY

(b) (5) DPP, (b) (5) AWP



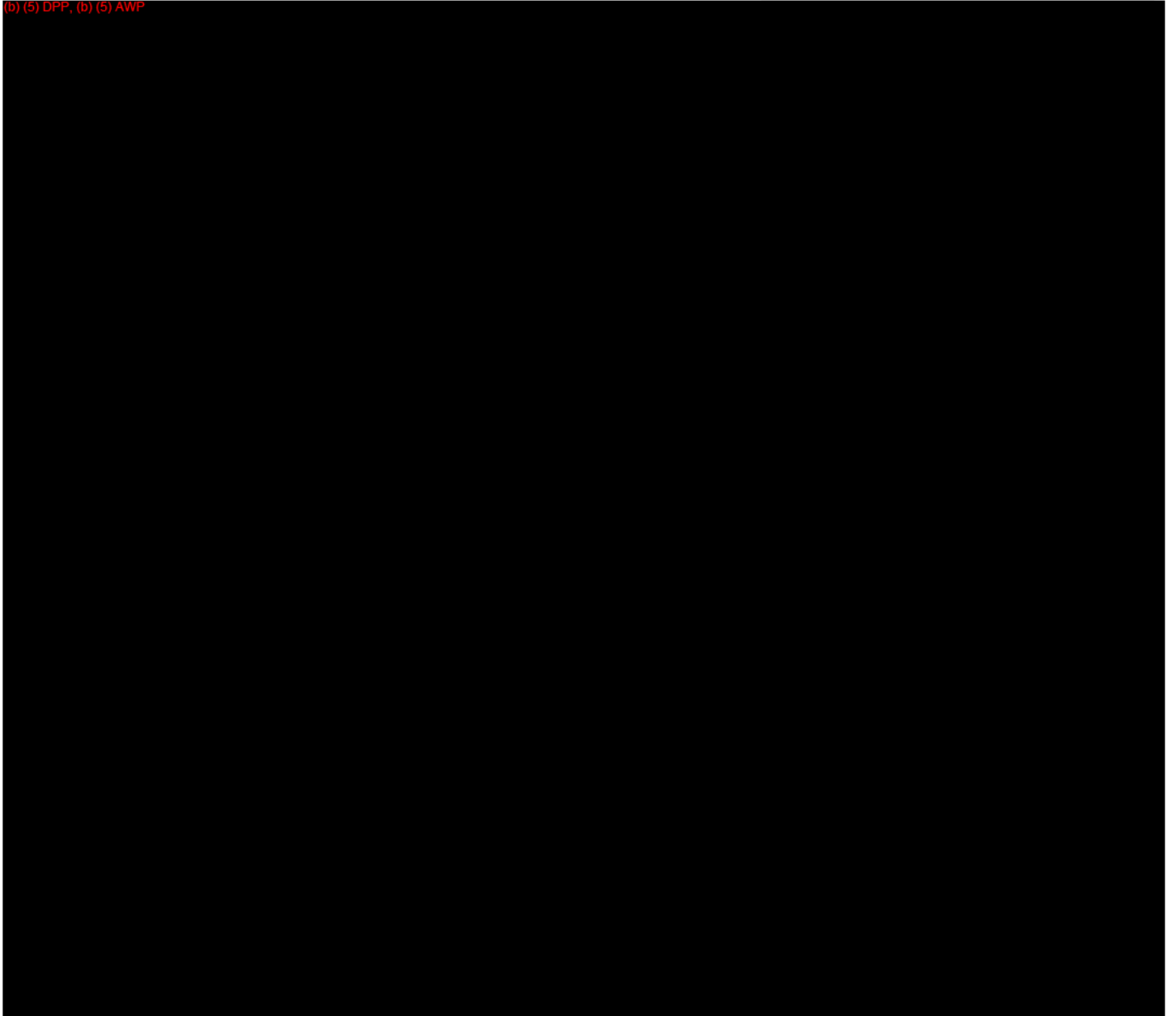
(b) (5) DPP, (b) (5) AWP



(b) (5) DPP, (b) (5) AWP



(b) (5) DPP, (b) (5) AWP



(b) (5) DPP, (b) (5) AWP



(b) (5) DPP, (b) (5) AWP



(b) (5) DPP, (b) (5) AWP

